

307479

# Commonwealth of Kentucky

## Department of State



### Office of Secretary of State

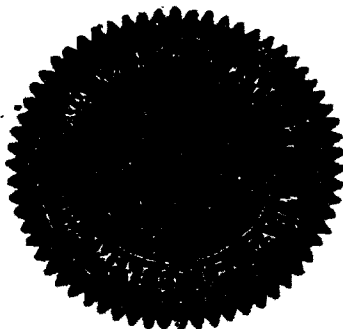
GEORGE GLENN HATCHER, SECRETARY

### CERTIFICATE FOR NON-STOCK CORPORATION

I, George Glenn Hatcher, Secretary of State, do hereby certify that the Articles of Incorporation in triplicate originals of Kentuckiana Greenkeepers Association, Inc.

(Louisville, Kentucky)

are found to be duly signed and acknowledged; that there appears to be no capital stock; no private pecuniary profit is to be derived therefrom; no organization tax is required by law; all fees and charges have been paid; that one original copy is filed and recorded in this office. It further appears that all requirements of law have been complied with and this certificate, with two original articles of incorporation indorsed with the fact and time of recording in this office, has been returned to the incorporators or their representative. Corporate existence shall begin upon the issuance of this certificate. Said certificate shall be conclusive evidence of the fact that the above named corporation has been incorporated and is now authorized and empowered to do business in Kentucky, subject to the restrictions imposed by Chapter 273, Kentucky Revised Statutes, and other laws.



Given under my official signature and seal

this the 10th day of August 19 49

George Glenn Hatcher  
Secretary of State

By \_\_\_\_\_

SECRETARY OF STATE

Deputy, Corporation Department.

8/10/49 Original Process Agent: Joy Oller,  
2706 Frankfort Ave., Louisville, Kentucky.

307479

ARTICLES OF INCORPORATION  
OF  
KENTUCKIANA GREENKEEPERS  
ASSOCIATION, INC.

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KNOW ALL MEN BY THESE PRESENTS:

That we, the undersigned, all being residents of the State of Kentucky, hereby associate ourselves for the purpose of organizing and forming a non-profit corporation for educational purposes and for these purposes, we adopt the following Articles under the provisions of Chapter 273 of the Kentucky Revised Statutes.

Article 1.

The name of the Corporation shall be "Kentuckiana Greenkeepers Association, Inc." and its principal place of business shall be in the City of Louisville, Jefferson County, Kentucky.

Article 2.

The purpose or purposes for which the Association is formed are as follows:

To associate and unite those persons engaged in the construction, reconstruction, development, improvement and maintenance of golf courses and their attributes particularly known and designated as greenkeepers.

To promote, in any manner, the lawful and legitimate interest of its members; to assist in the development and advancement of the science of greenkeeping for the purpose of improving, standardizing and developing methods of efficient and economical maintenance of golf courses.

To collect, promulgate and disseminate practical and scientific knowledge of problems and methods of greenkeeping of every kind and nature; to facilitate and promote the interchange of ideas among the members, and to edit, publish, distribute and circulate magazines, periodicals, bulletins and journals of all kinds pertaining to the activities and objects of the association. All of the assets and earnings of the Corporation shall be used exclusively for the purposes hereinabove set out, including the payment of expenses incidental thereto and no part of the net earnings shall inure to the benefit of any individual and no part of its activities shall be for carrying out of propoganda or otherwise attempting to influence legislation either directly or indirectly. In the event of dissolution, all of the remaining assets of the Corporation shall be distributed only for educational purposes.

### Article 3.

The Corporation shall have no capital stock and no private or pecuniary profit is to be derived and it is to be exclusively for development and improvement of better turf and other non-profit purposes.

### Article 4.

Members of the Association may be as follows:

Charter and Regular members.

Associate members.

Commercial Associates.

Honorary members.

Charter and Regular members: Those persons employed as greenkeepers or associate greenkeepers on golf courses and who shall have had at the time of their application for membership at least two years of experience in actual work of such nature.

Charter members: Those who become members of the Association before July 1st. 1949.

Associate members: Golf course grounds committeemen and golf professionals other than pro-greenkeepers.

Commercial associates: Dealers selling equipment and supplies to golf courses.

Honorary members: Such persons as the membership shall from time to time elect and shall not be required to meet the conditions and requirements of regular and associate members. They shall have all the privileges of regular members, except the privilege of voting and shall not be required to pay dues. They shall be elected annually and upon election at any annual meeting, shall cease to be members.

The initiation fees and dues for members shall be determined by the Board of Directors of the Corporation.

### Article 5.

The Corporation will have the right to acquire and hold property both real and personal, for the purpose of this organization and to assume all obligation therefor, with the right to sell, assign, mortgage or lease its property upon such terms as may be provided by the Board of Directors as set forth in its By-Laws.

### Article 6.

The highest amount of indebtedness which the Corporation may at any time incur shall be \$25,000.00

**Article 7.**

The private property of the members of the Corporation shall not be liable for the debts of the Corporation.

**Article 8.**

The Corporation shall begin upon the filing of its articles of corporation and shall continue for the period of fifty years.

**Article 9.**

The affairs of the Corporation shall be managed by a Board of three or five Directors, each of whom shall be elected for a term of one year. The names and addresses of its first Board of Directors, who are to serve until the first annual meeting of the members are:

Joy Oller	2706 Frankfort Ave.	Louisville, Ky.
Gilmore B. Grant	331 Camp St.	Louisville, Ky.
Geo. P. Russell	1301 Weyler St.	Louisville, Ky.

The Board of Directors shall have power to adopt By-Laws and alter and amend the same and to have full and complete power and authority to manage and conduct the business and affairs of the Corporation.

The Board shall not have the power to sell any property belonging to the Corporation without approval of a majority of the members.

The officers of the Corporation shall consist of president, vice-president, secretary and treasurer. The secretary and treasurer may be the same person and not be a member of the Board of Directors. These officers shall be elected for a term of one year by the Directors at the annual meeting of the Directors.

**Article 10.**

The first annual meeting shall be held on the first Tuesday in the month of June 1949 and in the month of June each year thereafter for the election of directors and officers and for any other business that may properly come before the meeting.

The election of directors shall be by a majority of the members present and voting and there shall be no vote by proxy.

**Article 11.**

The resident agent of the Corporation shall be Joy Oller, 2706 Frankfort Ave., Louisville, Ky. upon whom process may be served.

WITNESS OUR SIGNATURES this 16th day of June 1949.

Joy Oller  
Joy Oller

Gilmore B. Grant  
Gilmore B. Grant

Geo. P. Russell  
Geo. P. Russell

STATE OF KENTUCKY |  
COUNTY OF JEFFERSON | SS

I, Katharine Fisher, a notary public in and for the State and County aforesaid, certify that the foregoing Articles of Incorporation of Kentuckiana Greenkeepers Association were this day produced to me in said county and state by Joy Oller, Gilmore B. Grant and Geo. P. Russell and acknowledged by them to be their act and deed.

WITNESS my hand this the 16th day of June 1949.

Katharine Fisher  
Notary Public

My commission expires September 14, 1952.

**ORIGINAL COPY  
FILED AND RECORDED**

DATE AUG 10 1949

Katharine Fisher  
NOTARY PUBLIC OF STATE OF KENTUCKY  
OFFICE IN CHARGE, BERTHOUD, KY

39

LAW OFFICES

MORRIS & GARLOVE

MARION E. TAYLOR BUILDING

LOUISVILLE 2, KY.

Aug. 6, 1949

CHARLES W. MORRIS  
FRANK A. GARLOVE

OSCAR LEISSON  
LOUIS N. GARLOVE  
CLARENCE F. JUDAH  
NICHOLAS JOHNSON  
DAVID L. WATERMAN

TELEPHONE  
JACKSON 4337

Hon. George Glenn Hatcher  
Secretary of State  
Frankfort, Kentucky

Dear Sir:

Please find enclosed triplicate originals of Articles of Incorporation of Kentuckiana Greenkeepers Association, a non-profit corporation, together with the writer's check to your order in the amount of \$4.00 to cover the cost of filing same (\$3.00) and issual of Certificate of Incorporation (\$1.00).

It will be appreciated if you will file the foregoing in the usual manner and return two copies to me for filing locally.

Very truly yours,

MORRIS & GARLOVE

By

*J. Garlove*

FG:ES  
Encs.

*Return*

RECORDED  
INDEXED  
AUG 11 1949  
7 10 11 12 1 2 3 4 5 6

*most closely with 273.180 + 271.045  
as to name*



GEORGE GLENN HATCHER  
SECRETARY OF STATE



Commonwealth of Kentucky  
**Department of State**  
Frankfort

OFFICES  
N. W. CORNER, 2ND FLOOR  
CAPITOL BUILDING

August 8th, 1919.

Mr. Frank A. Garlove, Atty.,  
Marion E. Taylor Bldg.,  
Louisville, Ky.

Dear Sir:

We are returning herewith the articles of incorporation of  
Kentuckiana Greenkeepers Association and check for \$4.00.

Section 273.180, KRS, requires that corporations of this nature  
comply with Section 271.045, relative to the corporate name. When this  
correction has been made, kindly return the enclosures to us and we shall  
be glad to give the matter prompt attention.

If we can be of any further service to you, do not hesitate to  
call on us.

Yours very truly,

*George Glenn Hatcher*  
George Glenn Hatcher,  
Secretary of State,  
Commonwealth of Kentucky.

b.

Dear Sir:

I have corrected the corporate name in accordance with  
your note above.

*E. Stevenson*  
Secretary to Mr. Frank Garlove



SUPPLIES  
MACHINERY  
EQUIPMENT

# Huter-Quest & Co.

MANUFACTURERS  
DISTRIBUTORS  
IMPORTERS

INCORPORATED

833 W. MAIN STREET

LOUISVILLE 2, KENTUCKY

CABLE ADDRESS HUTKLIME

PHONE: WABASH 0546-7-8-9

April 29, 1952

Secretary of State  
New State Office Building  
Frankfort, Kentucky

ATTENTION: Chief Corporation Clerk

Gentlemen:

Enclosed please find the amended articles of Corporation in triplicate for the Kentuckiana Greenkeepers Association. The change in the article is from the name "Kentuckiana Greenkeepers Association to the "Kentucky Golf Course Superintendents Association, Inc."

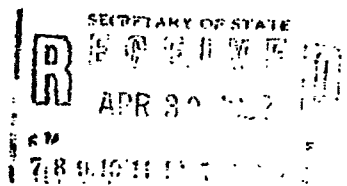
We will appreciate your filing this in the usual manner and ask you to return the copies to us, using the self-addressed stamped envelope.

We are enclosing a check in the amount of \$4.00 - \$3.00 for filing and \$1.00 for recording fee.

Sincerely yours,

*J. G. Huter*  
J. G. Huter

JGH:em



SUPPLIES - MACHINERY - EQUIPMENT - FOR  
BAKERS - CONFECTIONERS - SODA FOUNTAINS - HOTELS - INSTITUTIONS  
DAIRIES - CREAMERIES - ICE CREAM MANUFACTURERS

307479

# Commonwealth of Kentucky

## Department of State



### Office of Secretary of State

CHARLES K. O'CONNELL, SECRETARY

#### ARTICLES OF AMENDMENT

I, CHARLES K. O'CONNELL, Secretary of State of the Commonwealth of Kentucky, do hereby certify that Articles of Incorporation of

~~KENTUCKIANA GREENKEEPERS ASSOCIATION, INC. CHANGING NAME TO "KENTUCKIANA~~

~~GOLF COURSE SUPERINTENDENTS ASSOCIATION, INC." LOUISVILLE, KENTUCKY~~

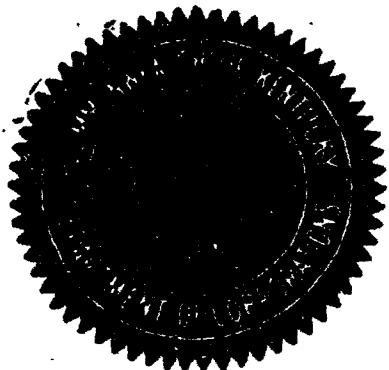
have been amended pursuant to Articles of Amendment, duly signed and acknowledged according to law, this day filed in my office by said corporation, and that all taxes, fees and charges payable upon the filing of said Articles of Amendment have been paid.

Witness my official signature this FIVE day

of 11 MAY, 19 52.

Charles K. O'Connell  
Secretary of State

J. E. Greene  
Chief Clerk, Corporation Department



SECRETARY OF STATE

307479

AMENDED ARTICLES OF INCORPORATION

OF

KENTUCKIANA GREENKEEPERS ASSOCIATION, INC.

KNOW ALL MEN BY THESE PRESENTS:

That at a meeting of the members of Kentuckiana Greenkeepers Association, Inc., duly called upon notice of the specific purpose and in the manner provided by Chapter 271, Kentucky Revised Statutes, a majority of the members of the Association entitled to vote did at said meeting amend the Articles of Incorporation as follows, to-wit:

ARTICLE I shall be and hereby is amended so that as amended said Article I shall read as follows:

"The name of the corporation shall be "KENTUCKIANA GOLF COURSE SUPERINTENDENTS ASSOCIATION, INC".

In all other respects the original Articles of Incorporation shall remain in full force and effect.

IN TESTIMONY WHEREOF, witness the hands of the undersigned Officers of the corporation, duly authorized hereunto this 24<sup>th</sup> day of April, 1952.

Gilmore Grant  
President

H. K. Arington  
Secretary

STATE OF KENTUCKY )  
                          )     SS  
COUNTY OF JEFFERSON )

I, W. H. Schmidt, a Notary Public in and for the State and County aforesaid, do hereby certify that the foregoing Amended Articles of Incorporation were this day produced before me in my office in the State and County aforesaid by Gilmore Grant and H. K. Arington, President and Secretary, respectively of Kentuckiana Greenkeepers Association, Inc. and acknowledged by

them to be their free act and deed as Officers of said corporation, and to be the act and deed of Kentuckiana Greenkeepers Association, Inc. acting by and through them in their capacity as President and Secretary, respective, of Kentuckiana Greenkeepers Association, Inc.

Notary Public, Jefferson County, Ky.

My commission expires Sept. 13, 1953

My Commission expires \_\_\_\_\_

WITNESS my hand this 24<sup>th</sup> Day of April, 1952.

*C. H. Schmale*

Notary Public, Jefferson County, Ky.

**ORIGINAL COPY  
FILED AND RECORDED**

DATE MAY -1 1952

*Charles K. Connell*

SECRETARY OF STATE OF KENTUCKY  
FRANKFORT, KENTUCKY

BY *J. E. Greene*  
CHIEF CORP. CLERK